## CALIFORNIA GOLDEN STATE TRAPSHOOTERS ASSOCIATION BOARD OF DIRECTORS (Nominations meeting) June 28<sup>th</sup>, 2015 KINGSBURG, CA

President Julie Robinson Called the meeting to order at 8:34 am, June 28<sup>th</sup>, 2015 at the Kingsburg Gun Club

## **Those answering Roll Call were**

**Northern Zone:** Dave Fleming, Jason Nelson, Jim McCullough, Julie Robinson, David VerHalen, Willie Wood, Ken Yamaguchi. Those absent for the Northern Zone: Jim Wyllie.

<u>Central Zone:</u> Keith Baker, Bryan Craft, Ed Hammond, Kym Hughes, John Silva. Those absent for the Central Zone: Kevin Erwin and Mike Malone.

Southern Zone: Rony Betwarda, Bob Gioia, John Hawker. Absent for the Southern Zone: Bill Martin

The purpose of the meeting is to nominate the officers of the CGSTA for the 2015/2016 shoot year.

Motion\_\_\_\_Hughes\_\_\_\_Second\_\_\_\_Silva\_\_\_\_

To Nominate Ed Hammond from the Central Zone to the position of President for the 2015-2016 shoot year. (Secretary's note: the Rotation set forth in the by-laws is as follows: Central-Northern-Southern, as there was no Southern director eligible for position of President the Central zone was abdicated to.)

Motion Passed: Voice Vote

Motion Hammond Second Betwarda

To nominate Kym Hughes to the position of Secretary for the 2015-16 shoot Year

Motion Passed Voice Vote

MotionHughesSecondSilvaTo Nominate Dave Fleming to the postion of Treasurer for the 2015-16 shoot year

Motion Passed Voice Vote

MotionGioiaSecondYamaguchiTo Nominate John Hawker to the position of 1stVice President from the South

Motion Passed: Voice Vote (with reservations)

Motion Hughes Second Hammond

To Nominate Dave Fleming to the position of Northern Vice President

Motion Passed Voice Vote

MotionHammondSecondBakerTO Nominate to the position of Central Zone Vice President John Silva

Motion Passed: Voice Vote

With no other business being attended to

Motion <u>Baker</u> Second <u>Craft</u>

To adjourn the meeting

Respectfully submitted Kym Hughes/ CGSTA Secretary

Date Approved as Presented\_\_\_\_\_September 12, 2015\_\_\_\_\_ Date Amended as Presented\_\_\_\_\_