

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Tulare County Trap Club City of Club Visalia, CA

Name of Shoot winter chain Dates 4/13/13 to 4/14/13

Reporter's name, address _____

Contact phone number _____

(Fill in all blanks that apply to shoot)

Saturday

16-YARD—Number of entries 41 Date of event 4/13/13

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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~~Winner~~ _____

~~Runnerup~~ _____

~~Class AA~~ _____

Class A Logan Engelman CA 100 - _____

Class B Lisa Snelling CA 96 - _____

Class C Ricky Fernandez CA 95 - _____

Class D Brandon Simonds CA 93 - _____

Woman Paulette Graham CA 189/200 - _____

Junior Brandon Baggs CA 180/200 - _____

Sub-Jr. malcolm Powers CA 189/200 shoot-off carryover 191/200 winner

Vet Jim VonAllman CA 189/200 shoot-off carryover 189/200 lost

Sr. Vet _____

Other _____

(specify)

HANDICAP—Number of entries 46 Date of event 4/13/13

(Always give yardage shot from during event)

Yd.

Winner _____

Runnerup _____

Yardage-group winners (Please indicate yardage covered in each grouping)

18-21 Timothy McCombie 18 CA 97 - _____

22-24 John Studley 24 CA 90 - _____

25-27 Phillip Calvin 26 CA 94 - _____

Woman _____

Junior _____

(over)

Combined E-1 + E-2

Name of trophy winner(s) (Indicate co-winners) Yd. Shooter's state of residence Event score Shootoff/Carryover score Persons tied shootoff score, etc.

Sub-Jr. _____

Vet _____

Sr. Vet _____

Other (specify) _____

DOUBLES—Number of entries 29 Date of event 4/13/13

Winner _____

Runnerup _____

~~Class AA~~ _____

Class A Russell Pierce CA 100 - _____

Class B Bruce Seher CA 94 - _____

Class C Dewayne Knight CA 87 - _____

Class D Bill Kelton CA 86 15-17 Lost

David Johnson CA 86 15-20 Winner

Woman _____

Junior _____

Sub-Jr. _____

Vet _____

Sr. Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarked more than 15 days after last day of shoot cannot be used.** Very prompt reporting is appreciated.

Send one copy to:

A.T.A.

601 W. National Road
Vandalia, Ohio 45377

Send completed form, via first class mail, to:

TRAP & FIELD

1000 Waterway Blvd.
Indianapolis, Indiana 46202

TRAP & FIELD SHOOT REPORT FORM

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Name of Club Tulare County Trap Club City of Club Visalia

Name of Shoot Winter Chain Dates 4/13/13 to 4/14/13

Reporter's name, address _____

Contact phone number _____
 (Fill in all blanks that apply to shoot) Sunday

16-YARD—Number of entries 44 Date of event 4/14/13

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class A* <u>Bruce Michigian</u>	<u>CA</u>	<u>100</u>	_____	_____
<u>Jim VonAllman</u>	<u>CA</u>	<u>100</u>	_____	_____
Class A <u>Ronald Neill</u>	<u>CA</u>	<u>97</u>	<u>25-24 Winner</u>	_____
Class B <u>Glenn Cox</u>	<u>CA</u>	<u>97</u>	<u>25-22 Lost</u>	_____
Class C <u>Keith Dodson</u>	<u>CA</u>	<u>97</u>	_____	_____
Class D <u>Kevin Rayner</u>	<u>CA</u>	<u>89</u>	_____	_____
Woman <u>Barbara Thorp</u>	<u>CA</u>	<u>188/200</u>	_____	_____
Junior <u>Logan Engelman</u>	<u>CA</u>	<u>185/200</u>	_____	_____
Sub Jr. _____	_____	_____	_____	_____
Vet <u>Jim VonAllman</u>	<u>CA</u>	<u>189/200</u>	_____	_____
Sr. Vet _____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____

Combined E-4 + E-5

HANDICAP—Number of entries 51 Date of event 4/14/13

w/c (Always give yardage shot from during event)

Winner _____

Runnerup _____

Yardage-group winners (Please indicate yardage covered in each grouping)

<u>18-20</u> <u>Glenn Cox</u>	<u>20.5</u>	<u>CA</u>	<u>97</u>	<u>-</u>	_____
<u>21-22</u> <u>Keith Dodson</u>	<u>22</u>	<u>CA</u>	<u>93</u>	<u>-</u>	_____
<u>23-24</u> <u>Alex Reta</u>	<u>24.5</u>	<u>CA</u>	<u>93</u>	<u>22 Winner</u>	_____
<u>Bryan Craft</u>	<u>24.5</u>	<u>CA</u>	<u>93</u>	<u>21 Lost</u>	_____
<u>25-26</u> <u>Malcolm Powers</u>	<u>25</u>	<u>CA</u>	<u>93</u>	<u>-</u>	_____
<u>27-27</u> <u>Brandon Baggs</u>	<u>27</u>	<u>CA</u>	<u>96</u>	<u>-</u>	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____
DOUBLES —Number of entries <u>29</u>			Date of event <u>4/14/13</u>		
Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____	_____
Class A <u>Russell Pierce</u>	_____	<u>CA</u>	<u>99</u>	<u>-</u>	_____
Class B <u>Charles Patterson</u>	_____	<u>CA</u>	<u>91</u>	<u>-</u>	_____
Class C <u>Gary Hazard</u>	_____	<u>CA</u>	<u>85</u>	<u>-</u>	_____
Class D <u>Timothy McCombie</u>	_____	<u>CA</u>	<u>78</u>	<u>Last</u>	_____
Class D <u>Stem Cox</u>	_____	<u>CA</u>	<u>78</u>	<u>Winner</u>	<u>Flip</u>
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

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